

VISION

Faith 20/20 is a venue for learning, connection, and transformation. Each session opens space to connect with others around focused, well-presented, actionable topics aimed at answering the question—

HOW CAN WE FLOURISH IN OUR FAITH TOGETHER?

CONTACT

Faith 20/20 Team

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FAITH 20/20

FALL 2026



SCHEDULE

Sundays || 10:10–10:50 AM || Rms 10–11 (LL)

September 20, 27

At Peace in Our Bodies

Led by Dr. Kristin Antil

In this two-week class, Kristin Antil will intertwine contemplation and the wonder of embodiment. Integrating her personal story with her training in both mental health and spiritual formation, this class demonstrates how engaging our bodies in contemplative practices can change our faith (and our lives) in subtle but powerful ways.

October 4, 11

Exploring Wonder

Led by Dr. Nathan Lindquist

Wonder is often our response to something incomprehensible, whether it is seen, discovered, or simply experienced. It can also be a very spiritual experience. In this two-week session, we will explore wonder, awe, paradox and mystery from both a theological as well as a scientific point of view.

October 25, November 1, 8

Faith That Works: Living the Wisdom of James

Led by Dr. Ben Rhodes

James is one of the most practical books in the New Testament, echoing the wisdom of Proverbs and the teachings of Jesus in the Sermon on the Mount. In this three-week class, we'll discover how James calls believers to a faith that is active, mature, and visible in every area of life.

November 15, 22, 29

Anger: Good, Bad, or Indifferent?

Led by Mark Skrien, M.A.

The NIV of the Bible lists the word “anger” approximately 350 times. We will examine some of these verses to determine if anger is good, bad, or indifferent. All of us feel angry at times. In your daily life, are you a “letter-outer” or “holder inner” of angry feelings? Both can cause problems and we will look at ways to cope better with our anger.

December 6, 13

The Foreigner in Law & Story

Led by Dr. Daniel Thomas

The Torah, Israel's law, is full of stories. How does Biblical narrative relate to its law? And does story have any role in Biblical ethics? We'll look at the place of foreigners in Israel—and how this is shaped by stories from the book of Joshua.